



## All Saints Episcopal Church

402-393-8612 • @AllSaintsOMA • 9302 Blondo • Omaha NE • 68134  
Growing Christ's community by loving, serving, and feeding all people:  
Soul, Mind, and Body.

# June 23, 2024 Family Eucharist 9:00 AM

*The Presider continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*Celebrant:* Alleluia, Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for the People of God...

### COMMUNION

*All who feel called are invited to receive Holy Communion;*

*to receive a blessing in place of Communion,*

*please cross your arms across your chest.*

*Gluten free wafers are available upon request.*

### POST-COMMUNION PRAYER

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen**

### THE BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.

### HYMN

“A Mighty Fortress is Our God”

H 688 (vs. 1-2)

### THE DISMISSAL

*Deacon:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

### WELCOME & ANNOUNCEMENTS

#### HYMN

“When Morning Gilds the Skies”

H 427 (vs. 1-3)

#### OPENING ACCLAMATION

*Presider:* Blessed be the one, holy, and living God.

*People:* **Glory to God for ever and ever.**

#### COLLECT OF THE DAY

Christ our true and only Light: receive our morning prayers, and illumine the secrets of our hearts with your healing goodness, that no evil desires may possess us who are made new in the light of your heavenly grace.  
**Amen.**

#### LESSON

*Reader:* A reading from Paul's Second Letter to the Corinthians  
[6:1-13]

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

## GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ According to Mark [4:35-41]

*People:* **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## HOMILY

**NICENE CREED** (*spoken in unison*)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Presider:* In peace and in faith, let us offer our prayers saying, "Christ have mercy." For peace and tranquility in the world, and for the salvation of all, let us pray.

*People:* **Christ, have mercy.**

*Presider:* For Michael our Presiding Bishop, Scott our own Bishop, and for all the People of God, let us pray.

*People:* **Christ, have mercy.**

*Presider:* For our President, for the leaders of the nations, and for all in authority let us pray to the Lord.

*People:* **Christ, have mercy.**

*Presider:* For this city, for every city and community, and for those who live in them, let us pray to the Lord.

*People:* **Christ, have mercy.**

*Presider:* O God of peace, you are the provider, of the most sincere and intense love possible. We pray you will comfort your children, who are worn weary, by evils of war, oppression, and persecution. Be with the soldiers, their families, and the civilians, from every nation engulfed in war. Let them know and feel your loving presence. We pray also that you will guide the leaders from all nations, toward finding a lasting peace, wherever war and violence, have devastated so many communities. Give hope to the victims of war, for a future where they can live in peace and harmony.

*People:* **Christ, have mercy.**

*Presider:* Send forth your Holy Spirit to guide our Search Committee, Vestry and parish family to be of one heart and mind in our search for a new rector.

*People:* **Christ, have mercy.**

*Presider:* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*People:* **Christ, have mercy.**

*Presider:* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*People:* **Christ, have mercy.**

*The Presider adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon or Presider says*

Let us confess our sins to God.

*Silence may be kept.*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

## ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

**OFFERTORY HYMN** "It Is Well with My Soul"

Insert (*vs. 1-2*)

## THE LITURGY OF THE TABLE

**(Eucharistic Prayer 1)**

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*The Presider continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*The Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People:*

**Christ has died. Christ is risen. Christ will come again.**